

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Central Surigao	3-k	Rizal Crispino	Alan Quiao

SUMMARY OF CLUB ACTIVITIES: Date Submitted: **August 03, 2020** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE activities Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: **BZEM** July3,2020 30 BZEM 10-Jul-20 34 17-Jul-20 27 BZEM two 24-Jul-20 27 BZEM 31-Jul-20 11 BZEM east 10-Jul-20 6 BZEM 03-Jul-20 BZEM 30 10-Jul-20 BZEM 34 at 04-Jul-20 Caraga Hospital 8 must have 13-Jul-20 14 Brgy. Punta Bilar 18-Jul-20 18 Brgy. Cagniog 28-Jul-20 9 4 schools qn ົວ

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary	49	Exist	ing Honorary Members: 1
No. Of Dropped Members Restored	:	Add: New Honorary Members:	
No. Of Active Members Dropped		Total Honorary Members: 1	
Month-end Total Members per MyRotary (Excluding Honoray			
Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
- 1	1		

Ivalle of Ivew Rotalians	Clussification.	Name of Sponsoring Rotarian

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: **Office of the District Governor** c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

Certified True & Correct:	Attested by;	A Copy of this report has been Furnished to:
(Atama	$\sim \sim \sim \sim$	
Alan Quiao	Rizal Crispino	Arturo M. Cruje
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.